Indiana Energy Assistance Program Application

Program Year 2024

		Fiogram	i i cai 202	L -								
*				For Provider/Agency Use Only								
	Lake Com	nc Dat	Date received:									
NORTHWEST INDIANA		nty Community Services, I DE. Joliet St., Suite 202		Application number:								
COMMUNITY ACTION		own Point, IN 46307		Mail-In Appointment Outreach/Home Visit/Other								
HOUSING OPPORTUNITIES	-	219-663-0627	Ηοι	sehold is		Yes	No					
ihcda OOO		Ηοι	ısehold ha		Yes	No						
Indiana Housing & Community Development Authority			Ηοι	sehold he	Yes	☐ No						
Check here if your electric or hea	nting utility is d	isconnected or scheduled for	disconnec	tion, or yo	ou are low or out of b	ulk heating f	uel or	prepaid e	electricity.			
If your utility has been disconnected		led for disconnection, or if yo						our local	l service			
provide: no		Part I: Contac			ergency options, pie							
Applicant Name				Last fou	r digits of SSN	County						
.,				xxx-xx-		,						
Dhariad Adda a fuada a fa		Al		AUGU AUG	City.		C1-1-	-:				
Physical Address (Including Apartme	ent/Lot/Trailer	Number)			City		State	ZIP				
							IN					
If you have a PO box or an alternate	mailing addres	s, please list it below. Other	wise, pleas	e leave bla	ank.							
Please provide at least one	e form of conta	ct information. Failure to pro	ovide accur	ate conta	ct information may o	lelay applicat	tion pr	ocessing.				
Telphone number		phone carrier		-mail Address - check box to give consent for us to e-mail you.								
Lan	dline	Consent to										
Mol	bile	receive text										
		Part II: Home and I										
Home Type (Please check one)	1			Utilities and Payment Electricity Vendor: Included in rent								
Site-built single house Mobile home	artment, condo, duplex, etc.)	EI	Electricity Vendor: Included in rent									
Home Ownership (Please check one)			H	eating Ven	ndor:			Included	in rent			
Own Rent Other	:											
Primary Heating Source (please chec	k one)	Primary Heating Fuel (pleas	e check on	e)	Do you have a s	econdary hea	ating so	urce insta	alled?			
Furnace/Heat Pump Baseboo	ard/Wall Unit	Electric Natu	ural Gas	Propa	ne Yes	No						
Wood Stove Other:		Fuel Oil Woo	od/Pellets									
Is it working?	lo	Other:		_	If yes please	describe.						
Is it working?												
The Weatherization program provide Hoosiers across the state. Would yo							Yes	∐ No				
The state of the s		Part III: Income										
Please indicate all t	types of income	e received by any member of	the house	hold in the	e past three months.	Check all the	at appl	у.				
	Security Retirer			SSI		nployment	117	•				
	sability		Unemployn	_		ny/Spousal Su	pport					
Workers' Compensation	Private Disabil	ity Odd jobs/irregula	r income	☐ No	o income Othe	er:						
DI .	-1:a !!	and a selektion and the selection of the										
Housing Choice Voucher (Section 8		ces of assistance received by Dic Housing Permanent				_	1 C+)	1-4			
, [, <u> </u>	• •	3	U VASH	SNAP (Food		JS)	TANF			
Child care voucher W None	ther:	ild support Affordable	Care Act su	ıbsıdy	Earned Incom	ie Tax Credit (EIIC)					
		Is	anybody i	n the hous	sehold <u>between the</u> a	ages of 14-24	and n	either wo	orking <u>nor</u>			
Has anybody in the household <u>paid</u> o	child support in	the past three months?	ttending sc									
□ No □ Yes (nleas	☐ No	Yes	(please list):				_					

Application number: _	
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Part IV: Household Members and Demographics														
List <u>all</u> people residing in household, <u>including yourself</u> . Check here and attach additional sheet if more than four people are in household:														
	Last Name and Suffix First Name			Date of Birth				Race	Ethnicity	Employ- ment	Edu- cation	Health Insurance	Military Status	
			M.I.		Gend	er	Disabled?		Please use codes listed below					
Αŗ					Male									
pli				Femal			Yes							
Applicant					Other/		□No							
					Male		Yes							
2					Female Other/		□No							
					Male		Yes							
3					Female									
					Other/enby		☐ No							
4					Male Female		Yes							
4					Other/		□No							
Rac	ace Codes:			Ethnicity Codes:			yment Code	s:						
Α-	Asian; B - Black or African Americ	an;	H - Hispanic, Latino, or FT - Employed full				-time; PT - Employed part time; R - Retired;							
I - American Indian or Alaska Native;			Spanish origins US - Unemployed si											
P - Native Hawaiian or other Pacific Islander;			N - Not Hispanic, Latino, or UL - Unemployed lo				onger than six months; NL - Not in labor force;							
W - White; M - Multi-race; O - Other			Spanish origins M - Migrant Season					nal farm worker						
Edι	ıcation codes:		Н	ealth Insura	nce Codes					N	/lilitary C	odes:		
Α-	Grades 0-8; B - Grades 9-12, Non-	graduate;	A	- Medicaid;	B - Medica	re;								
C - High School Graduate/Equivalency Diploma;			C - State Children's Health Insurance Program; A - Ad							- Active-	Active-duty military			
D - Some post-secondary school; E - 2- or 4-year college			D - State Health Insurance for Adults; E - Military Health Care; V - Veteran											
degree; F - Other post-secondary graduate			F - Direct-Purchase; G - Employment-Based; N - None N - No affiliation											
ls a	nybody in the household affiliate	ed with this agency	House	hold Type (p	lease chec	k one)								
as an employee/staff member, board member, or Single Person Two Adults, No Children Single Female Parent Single Male Parent							arent							
sub	subcrontractor, or related to any such member? Two-Parent Household Non-related adults with children													
П														
Multi-Generational Household (three or more generations)							Oth	ther:						
Part V: Certification														
Part v: Certification Disclaime r: I certify under the penalties for perjury and fraud that the information provided in this application is correct and true. I understand that I may be required														
	•				-								-	
to verify these statements and hereby give my consent to the agency from which I am requesting assistance to make contact with any necessary persons to verify these statements. I certify that I am an adult residing in this household and listed on this application, or have a legal power of attorney for an adult residing in this household														
and listed on this application. I am a resident of Indiana and an applicant for the Energy Assistance and/or Weatherization Assistance Program(s). I acknowledge any														
ser	vices or materials provided to my h	ousehold will be a gif	t withou	t considerati	on or paym	ent by r	me. I give pei	rmissior	to the Sta	te of Indi	ana and tl	he agency f	rom	
	ich I am requesting assistance to ob		•	0,				•		•				
Indiana may use information provided on this form for purposes of research, evaluation and analysis. I also understand that the State of Indiana may use information														
provided on this form to see if I qualify for any other assistance programs. I hereby release the State of Indiana, the Local Service Provider or other entity from any														
liability whatsoever resulting from delivery of these activities. I have received no expressed or implied warranties concerning my receipt of these services. I also acknowledge that if I misrepresent or fail to disclose any information requested in this application, or if I am signing or submitting this application or any supporting														
documentation without the legal authority to do so, I may become ineligible from receiving Energy Assistance and/or Weatherization Assistance and may be required														
to repay any assistance and/or benefits that the household has received based on any such noncompliance, misrepresentation, or omission.														
Energy Assistance Program and Low Income Home Water Assistance Program benefits are provided without regard to race, age, color, religion, sex, disability, national origin, ancestry, or status as a veteran.														
Signature of applicant (required)							Dat	Date (required)						
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